

TOWN HALL MEETING

Saturday, August 5, 2006, at 9:00 AM

AGENDA

1. Welcome & Introduction – President Whowell (9:00-9:05 am)
2. Presentation on Proposed Direct Legislation Ordinance Amendment – Trustee Joseph Bidwill (9:05-9:30 am)
The current ordinance requires a Referendum on any project that will cost more than \$1 million. The Board would like to raise this to \$3 million. We'll discuss the pros and cons.
3. Presentation on Proposed September 12, 2006 Referendum Projects – Trustee Bill Turner and CDA Executive Director Joseph McHugh (9:30-10:00 am)
The Referendum this fall has three elements of the Master Plan. Bill and Joe will explain the scope of these projects:
 1. Construct Third Avenue with new paving, parking, sidewalks, landscaping, lighting and fencing around Little Foot Park.
 2. Bury utilities east of Highway 67.
 3. Replace existing chain link fence around the municipal beach.
4. Presentation on Outdoor Liquor Service Ordinance/Regulations – Trustee Ron Pollitt (10:00-10:29 am)
Five liquor license holders currently have outdoor consumption privileges and three do not. Should the Village have an ordinance allowing additional applications for this seasonal hospitality?
5. Thank You & Adjournment – President Whowell (10:30 am)

The Board appreciates and is interested in your opinions and comments on these important Village issues and encourages you to participate in the discussion.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or request this service, contact the Village of Fontana Clerk between 8:00 a. m. - 4:00 p.m. @ 262-275-6137 or write to P.O. Box 200, Fontana, Wisconsin 53125.

Note: It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice and agenda.